



(System Administrator)

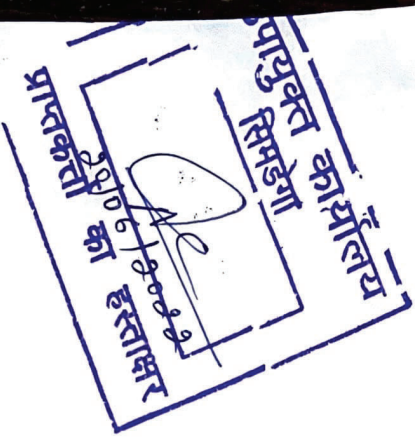
**Acknowledgement Slip**

This is to certify that hard copy of the proposal seeking prior approval of Central Government under the Forest (Conservation) Act 1980, as per details given below, along with all necessary enclosures has been received in the Office of the Jharkhand on 09/03/2022.

1. **Proposal No.** : FP/JH/TRANS/153319/2022
2. **Proposal Name** : 132 KV DC KOLEBIRA KAMDARA  
TRANSMISSION LINE
3. **Category of the Proposal** : Transmission Line
4. **Date of Submission** : 09/03/2022
5. **Name of the User Agency with Contact Details**  
Name : Rajeev  
Mobile No. : 9431707301  
State : Jharkhand  
District : Ranchi  
Pincode : 834002
6. **Area Applied (ha.)** : 7.1400215

(System Administrator)

\*\*\* This is a system generated email, please do not reply. \*\*\*



JUSNL RANCHI <jusnl.simdega@gmail.com>  
To: ajayran.kumar@gmail.com

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<https://mail.google.com/mail/u/4/?ik=c7147ba1b3&view=pt&search=all&permthid=thread-f%3A1729425576968370665&siml=msg-f%3A1729425576968370665&siml=msg-a%3A1729425576968370665>

Fri, Apr 8, 2022 at 12:49 PM





JUSNL RANCHI &lt;jusnl.simdega@gmail.com&gt;

## Email Alert From System Administrator of Online Submission and Monitoring of Forests Clearances Proposal(OSMFCP) portal

2 messages

monitoring-fc@nic.in <monitoring-fc@nic.in>  
 To: jusnl.simdega@gmail.com  
 Cc: monitoring-fc@nic.in

Thu, Apr 7, 2022 at 10:48 AM

A proposal seeking prior approval of Central Government under the Forest (Conservation) Act 1980, as per the details given below, has been examined by the Nodal Officer, Forest (conservation) Act, 1980, Government of Jharkhand and has been found to be complete in all respect.

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5. **Name of the Applicant with Contact Details**

<b>Name</b>	: Rajeev
<b>Mobile No.</b>	: 9431707301
<b>State</b>	: Jharkhand
<b>District</b>	: Ranchi
<b>Pincode</b>	: 834002
6. **Area Applied (ha.)** : 7.1400215

Please provide duly signed hard copy of the above proposal along with all necessary enclosures to the office of the each concerned Divisional Forest Officer and the District Collector and upload a copy of the acknowledgement slip(s) (single pdf file) as per the format given below, obtained from each of the above authorities, on portal of this Ministry for further processing of the above proposal.

<https://mail.google.com/mail/u/4/?ik=c7f47ba1b3&view=pt&search=all&permthid=thread-f%3A1729425576968370665&simpl=msg-f%3A1729425576968370665&simpl=msg-a%3A4912108779226783664>

1/3

### Acknowledgement Slip

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<b>Name</b>	: Rajeev
<b>Mobile No.</b>	: 9431707301
<b>State</b>	: Jharkhand
<b>District</b>	: Ranchi
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 To: ajayran.kumar@gmail.com

Fri, Apr 8, 2022 at 12:49 PM

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<https://mail.google.com/mail/u/4/?ik=c7f47ba1b3&view=pt&search=all&permthid=thread-f%3A1729425576968370665&simpl=msg-f%3A1729425576968370665&simpl=msg-a%3A4912108779226783664>